**CITY OF STRUTHERS**

***Resolution***

***NO. \_24-010\_\_\_\_\_\_***

***A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF STRUTHERS TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO BUREAU OF WORKERS FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT PROGRAM AND DECLARING AN EMERGENCY.***

Project Title: Ohio Bureau of Workers Compensation Firefighter Exposure to Environmental Elements Grant Program

Project Cost: The total project cost is $14,293.

**WHERAS,** The City of Struthers, is requesting $11,910.83 in Ohio Bureau of Workers Compensation grant funding.

**WHERAS,** The City of Struthers, agrees to a commitment of $2,382.17 of cash from The City of Struthers.

**NOW, THEREFORE, BE IT RESOLVED,** by the council of the City of Struthers: by the Council of the City of Struthers, Ohio, ¾’s of all members elected thereto concurring:

**SECTION 1:** The Council of the City of Struthers hereby authorizes an application to the Ohio Bureau of Workers Compensation Firefighter Exposure to Environmental Elements Grant program for funds in the amount of $11,910.83.

**SECTION 2:** The Mayor of Struthers, is authorized to enter into any agreements as may be necessary and appropriate for obtaining this Ohio Bureau of Workers Compensation Firefighter Exposure to Environmental Elements Grant financial assistance.

**SECTION 3:** That it is FOUND and DETERMINED that all formal actions of this Council relating to the passage of this Resolution or adopted in an open meeting of this Council, and that all deliberations of this Council, and of any of its committees which resulted in such formal actions were made in compliance with all legal requirements, including those of section 121.22 of the Ohio Revised Code.

**SECTION 3:** This resolution is hereby declared to be an emergency measure necessary for the preservation of public peace, health and safety of the inhabitants of the City of Struthers, Ohio. Said emergency exists by reason of the fact that; and, as such, this resolution shall take effect immediately upon its passage and approval by the Mayor.

PASSED IN COUNCIL THIS \_\_\_\_14th \_ \_\_\_\_ DAY OF\_\_\_\_\_February \_ \_\_\_\_\_\_, 2024.

\_*Megan R. Shorthouse*\_\_\_\_\_\_\_\_ \_*Michael S. Patrick\_\_\_\_\_*\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL

FILED WITH THE MAYOR THIS \_\_\_\_14th \_\_\_\_DAY OF\_\_\_\_\_February \_\_\_\_\_, 2024.

\_ *Megan R. Shorthouse* \_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL

APPROVED BY THE MAYOR THIS\_\_\_\_14th \_ \_ DAY OF\_\_\_February \_\_\_\_\_, 2024.

\_*Catherine Cercone Miller*\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR

POSTED ON STRUTHERS CITY WEBSITE & STRUTHERS SOCIAL MEDIA

DATE: \_\_\_\_February 15, 2024\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ *Megan R. Shorthouse* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL

Save: City of Struthers Resolution BWC Funding for Fire Gear